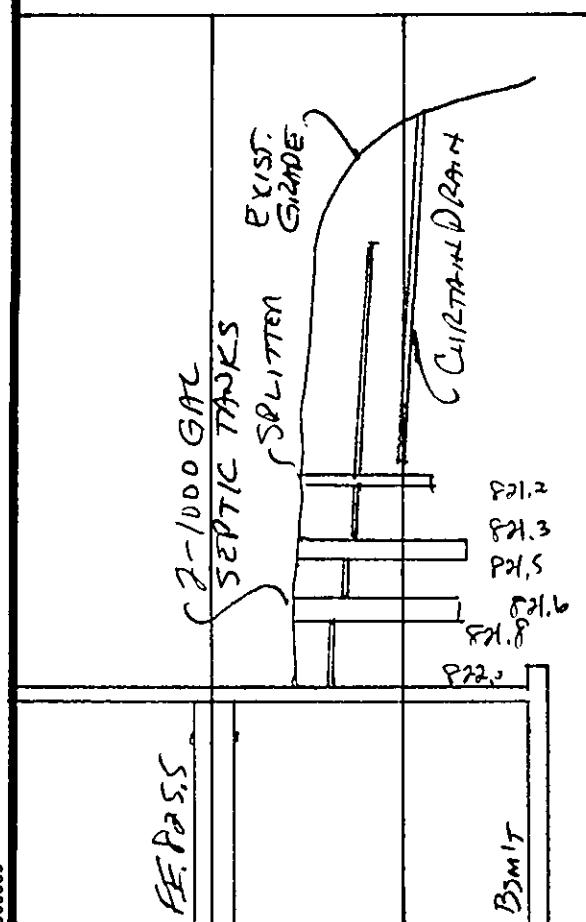
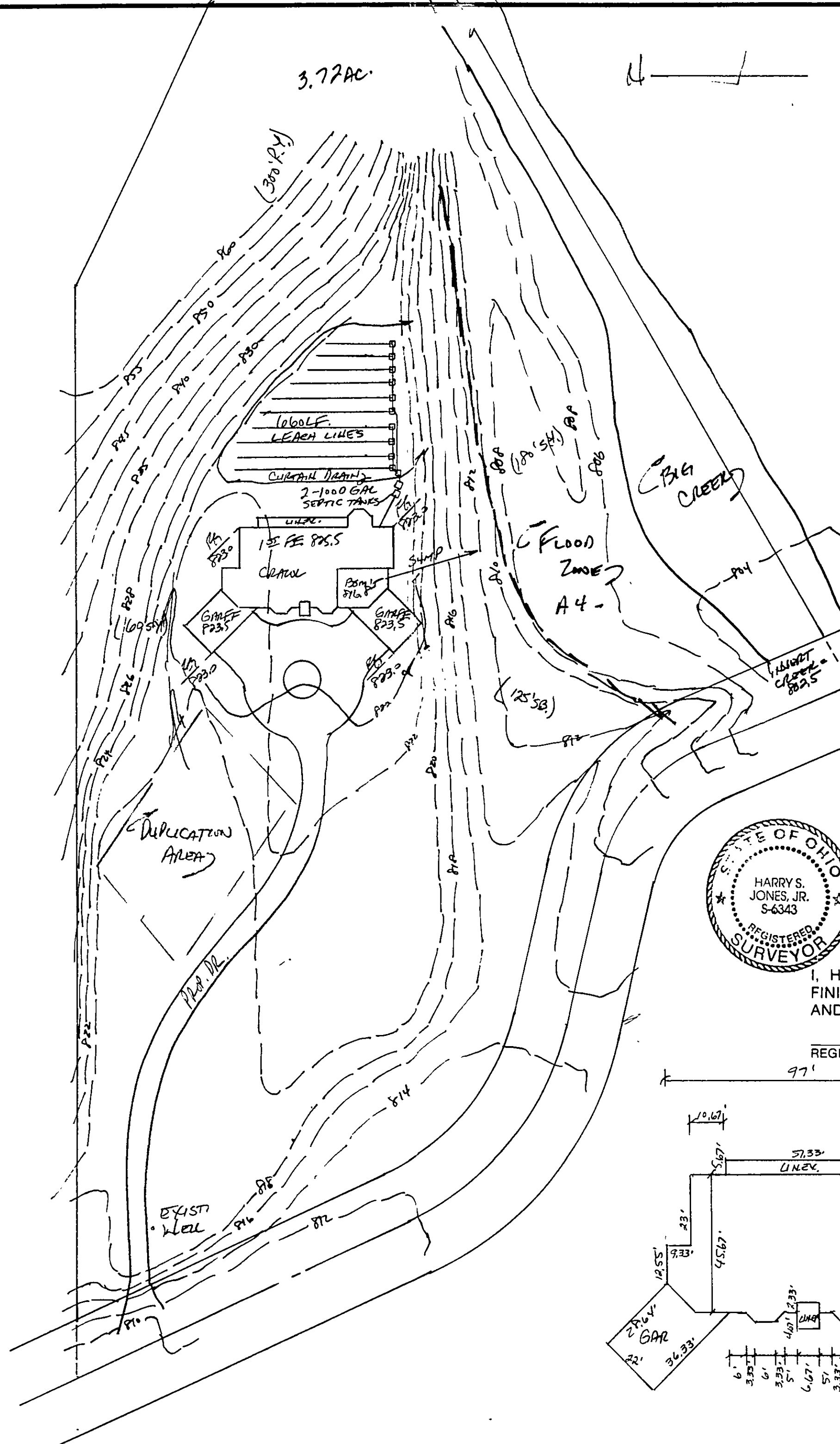


ZONING PERMIT #0797-8827  
 ISSUED 7/29/97  
 SUBJECT TO APPROVAL BY:  
 Lake County Sanitary Eng. ☐  
 Lake County Eng. Dept. ☒  
 Lake County Planning Comm. ☐  
 Lake County Bldg. Dept. ☒



HYDRAULIC PROFILE  
 HORIZ: 1/240' VERT: 1/45'



## SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

**for:** DAVE GEORGI CLIENT 663-3737 OWNER

ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ NAME \_\_\_\_\_ LOT 17418 TRACT \_\_\_\_\_

VOL. - PG. \_\_\_\_\_ VOLUME 87-17418 PAGE CASCADE RD

SUBLOT NO. \_\_\_\_\_ STREET \_\_\_\_\_ PERM. PARCEL NO. \_\_\_\_\_

### LEGEND

SANITARY MANHOLE	-----○	WATER VALVE (GAS)	-----+
STORM MANHOLE	-----●	WATER METER (GAS)	-----x
INLET OR CATCH BASIN	-----■	AS BUILT ELEVATION	-----○
HYDRANT	-----◇	INDICATES DIRECTION OF SURFACE DRAINAGE	----->
EXISTING CONTOURS	-----○		
PROPOSED CONTOURS	-----○		
EXIST. ELEV.	100.0	PROP. ELEV.	100.0

### REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

### DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME Harry S. Jones, Jr. SURVEYOR REGISTRATION NO. 6343

### CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE % GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

### REVISIONS

NO.	DATE	BY
1	5/21/97	HT
2		
3		
4		
5		

### PLAN PREPARED BY:

BABCOCK • JONES & ASSOCIATES, INC.  
 PAINESVILLE, OHIO

DRAWN BY HT SCALE 1" = 50' PHONE NO. 357-1811

CHK'D. HT DATE 10/24/96 DRAWING NO.

CREW CHIEF HT APP'D. HT 96-278

### "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO. \_\_\_\_\_

Grading Plan Approved as shown and/or noted THOMAS P. GILLES, P.E. Lake County Engineer

By BSH Date 7-30-97  
 12" Drive Culvert

"I, the undersigned, hereby certify that this topographic map was prepared by 6", 1" or 2" contours, and that the elevations shown hereon represent an actual field survey made by me on the 24th day of Sept, 1996 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name Harry S. Jones, Jr. #6343 Reg. No.

7295 Cascade Rd  
 Concord

P25